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CONFIRMATION NO. 2455

|  |   |                            |  |  |
|--|---|----------------------------|--|--|
| SERIAL NUMBER<br>10/627,371  | FILING DATE<br>07/24/2003<br><br>RULE   | CLASS<br>360               | GROUP ART UNIT<br>2627   | ATTORNEY<br>DOCKET NO.<br>249212022700 |
| APPLICANTS<br><br>Daniel B. Sachuk, Westminster, CO;<br><br>** CONTINUING DATA *****<br><br>** FOREIGN APPLICATIONS *****  |   |                            |  |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 04/22/2004   |   |                            |  |  |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and <i>Allowance</i><br>Acknowledged <i>B. S. Smith</i><br>Examiner's Signature Initials |   | STATE OR<br>COUNTRY<br>CO  | SHEETS<br>DRAWING<br>5   | TOTAL<br>CLAIMS<br>35                  |
|  |   | INDEPENDENT<br>CLAIMS<br>4 |  |  |
| ADDRESS<br>25226<br>MORRISON & FOERSTER LLP<br>755 PAGE MILL RD<br>PALO ALTO , CA<br>94304-1018  |   |                            |  |  |
| TITLE<br>Single reel tape cartridge having guide surface   |   |                            |  |  |
| FILING FEE<br><br>RECEIVED<br>1104   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                            | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____ |  |